



U.S. Department
of Transportation
**Maritime
Administration**

U.S. Merchant Marine Academy
300 Steamboat Road, Kings Point, New York 11024-1699

OMB No. 2133-0010

CANDIDATE APPLICATION — PART I

Maritime Administration

This collection of information is required to obtain benefits and will be used to determine the eligibility of respondents for admission to the U.S. Merchant Marine Academy. Public reporting burden is estimated to average five hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The U.S. Merchant Marine Academy does not consult or discuss any information with anyone not expressly designated by the candidate. Please note that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection is 2133-0010. Send comments regarding this burden estimate or any other aspect of this information collection to the Maritime Administration, Office of Management and Information Services, 400 Seventh Street, S.W., Room 7301, Washington, D.C. 20590.

If you wish to complete this application On-Line, go to the Academy's web site: www.usmma.edu

APPLICANT NAME: (Last, First, Middle, and Suffix (Jr., Sr., II, III, IV))

SOCIAL SECURITY NO.										DATE OF BIRTH			SEX	RACE AND NATIONAL ORIGIN (Optional)				TELEPHONE NUMBER									
[Grid for Social Security Number]										Month	Day	Year	Male <input type="radio"/>	<input type="radio"/> American Indian/Alaskan Native <input type="radio"/> Asian/Pacific Islander <input type="radio"/> Hispanic <input type="radio"/> Black, not of Hispanic origin <input type="radio"/> White, not of Hispanic origin				[Grid for Telephone Number]									
[Grid for Social Security Number]										<input type="radio"/> January	[Grid]	[Grid]	Female <input type="radio"/>	CITIZENSHIP <input type="radio"/> U.S. Citizen <input type="radio"/> Not a U.S. Citizen Citizen of: _____				[Grid for Telephone Number]									
[Grid for Social Security Number]										<input type="radio"/> February	[Grid]	[Grid]	PLACE OF BIRTH _____ (City and State)				[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> March	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> April	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> May	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> June	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> July	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> August	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> September	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> October	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> November	[Grid]	[Grid]					[Grid for Telephone Number]										
[Grid for Social Security Number]										<input type="radio"/> December	[Grid]	[Grid]					[Grid for Telephone Number]										

HOME ADDRESS: (Street, City, County, State, and Zip Code)

MAILING ADDRESS: (If different than home address above) (Street, City, County, State, and Zip Code)

Your E-Mail Address:

Parent/Guardian's Name	Work Telephone No. (Area Code)	Home Telephone No. (Area Code)	Have you ever been a candidate for the USMMA?
Father:			<input type="radio"/> Yes <input type="radio"/> No If "yes", when? (Year) _____
Mother:			
Guardian:			

Parent/Guardian's Address (If different than applicant's permanent address)

ACADEMIC MAJOR	Please supply the following information:	Do you wish to be considered for Early Decision? (Must apply by 1 November)
<input type="radio"/> Logistics and Intermodal Transportation <input type="radio"/> Marine Engineering <input type="radio"/> Marine Engineering Systems <input type="radio"/> Marine Engineering and Shipyard Management <input type="radio"/> Marine Transportation <input type="radio"/> Maritime Operations and Technology <input type="radio"/> Dual License <input type="radio"/> Undecided	On entering USMMA in July, will you have completed: Yes No <input type="radio"/> <input type="radio"/> Trigonometry (at least 1 Semester)? <input type="radio"/> <input type="radio"/> Chemistry (with Lab)? <input type="radio"/> <input type="radio"/> Physics (with Lab)? <input type="radio"/> <input type="radio"/> Is your visual acuity 20/400 or better? <input type="radio"/> <input type="radio"/> Is your vision correctable to 20/20? <input type="radio"/> <input type="radio"/> Do you have a history of asthma? <input type="radio"/> <input type="radio"/> Do you have problems with color vision?	<input type="radio"/> Yes <input type="radio"/> No N.B. Early Decision candidates agree to withdraw applications from all other institutions upon notification of unconditional appointment to USMMA.

NAME OF HIGH SCHOOL OR PREP SCHOOL YOU ATTENDED/ARE ATTENDING: (Name, Address, City, State, and Zip Code)

DID YOU ATTEND COLLEGE OR PREP SCHOOL AFTER HIGH SCHOOL GRADUATION? (If you did, list that school's name and state):

- College
 Prep

IF YOU ARE CURRENTLY IN THE MILITARY (Guard, Reserve or Active Duty), WHAT IS YOUR PAY GRADE: E - ① ② ③ ④ ⑤

This item is not used as part of the qualification/selection process. The information you provide in this section will be forwarded to the appropriate activity director. The director may contact you to learn more of your interest and abilities, and to more fully inform you of the Academy's program in the area.

SAT SCORES	
VERBAL	MATH
0	0
0 0	0 0
1	1
2 2	2 2
3 3	3 3
4 4	4 4
5 5	5 5
6 6	6 6
7 7	7 7
8 8	8 8
9	9

ACT SCORES	
ENGLISH	MATH
0	0
1 1	1 1
2 2	2 2
3 3	3 3
4	4
5	5
6	6
7	7
8	8
9	9

CAND. CUM. GPA		
0 0 0		
1 1 1		
2 2 2		
3 3 3		
4 4 4		
5 5 5		
6 6 6		
7 7 7		
8 8 8		
9 9 9		

RANK IN CLASS	
<input type="radio"/>	Top 5 Percent
<input type="radio"/>	Top 10 Percent
<input type="radio"/>	Top 20 Percent
<input type="radio"/>	Top 30 Percent
<input type="radio"/>	Top 40 Percent
<input type="radio"/>	Top 50 Percent
<input type="radio"/>	Lower 50 Percent

Height _____

Weight _____

H.S. ETS CODE					
0	0	0	0	0	0
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9

YEAR OF H.S. GRADUATION		
0	0	0
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9

HIGH SCHOOL ACTIVITIES	PARTICIPATION		VARSITY LETTER		INTEND TO PARTICIPATE IN COLLEGE	
	Yes	No	One Year	More Than One Year	Yes	No
Baseball	<input type="radio"/>	<input type="radio"/>				
Basketball	<input type="radio"/>	<input type="radio"/>				
Crew	<input type="radio"/>	<input type="radio"/>				
Cross-Country	<input type="radio"/>	<input type="radio"/>				
Football	<input type="radio"/>	<input type="radio"/>				
Golf	<input type="radio"/>	<input type="radio"/>				
Lacrosse	<input type="radio"/>	<input type="radio"/>				
Pistol & Rifle	<input type="radio"/>	<input type="radio"/>				
Sailing	<input type="radio"/>	<input type="radio"/>				
Soccer	<input type="radio"/>	<input type="radio"/>				
Softball	<input type="radio"/>	<input type="radio"/>				
Swimming/Diving	<input type="radio"/>	<input type="radio"/>				
Tennis	<input type="radio"/>	<input type="radio"/>				
Track & Field	<input type="radio"/>	<input type="radio"/>				
Water Polo	<input type="radio"/>	<input type="radio"/>				
Wrestling	<input type="radio"/>	<input type="radio"/>				
Volleyball	<input type="radio"/>	<input type="radio"/>				
Drill Team	<input type="radio"/>	<input type="radio"/>				
Boy/Girl Scouts/Explorers/Campfire	<input type="radio"/>	<input type="radio"/>				
Band/Orchestra/Chorus	<input type="radio"/>	<input type="radio"/>				
Cheerleading	<input type="radio"/>	<input type="radio"/>				
Newspaper/Yearbook	<input type="radio"/>	<input type="radio"/>				
Other (specify)	<input type="radio"/>	<input type="radio"/>				

- Have you served as Captain of an organized athletic team? Yes No
- Have you served in a High School Student Government position? Yes No
- Have you actively participated in community organizations such as Religious, Scouts, 4-H, Sea Cadets, Coast Guard Aux., Civil Air Patrol, etc.? Yes No
- Have you received special recognition such as Eagle/Gold Award, Boy's/Girl's State, Billy Mitchell Award, etc.? Yes No
- Have you worked at least 10 hours per week during the school year? Yes No
- Have you ever been rejected for any branch of the Armed Forces, ROTC, or Service Academy? Yes No
- Have you ever been arrested, indicted, or convicted of any violation of Civil or Military Law? Yes No

APPLICATION DEADLINE IS MARCH 1

An Appointment will not be considered unless Parts 2 and 3 and the Biographical Essay are also completed and received by the above deadline.

APPLICANT'S SIGNATURE	DATE
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Privacy Act Statement

In accordance with 5 USC 552a(e)(3), the following information is provided to you when supplying personal information to the Maritime Administration.

1. Authority which authorized the solicitation of the information: 46 App. USC 1295b and 1295g.
2. Principal purpose(s) for which information is intended to be used: The information is used to evaluate each applicant for an appointment to the U.S. Merchant Marine Academy.
3. The routine uses which may be made of the information: As background information on applicants for the selection process. To contact the applicant. The social security number is a basic identifier.
4. Whether or not disclosure of such information is mandatory or voluntary (required by law or optional) and the effects on the individual, if any, of not providing all or any part of the requested information: Disclosure of the information is voluntary, but the applicant will not be considered further if all information is not provided.